

THE EDMUND G. "PAT" BROWN INSTITUTE OF PUBLIC AFFAIRS

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JAMES R. GALBRAITH FELLOWSHIP APPLICATION

Due Date: Monday, March 8, 2010

PLEASE TYPE OR PRINT

DATE: _____

NAME: _____

ADDRESS: _____

CITY: _____ STATE/ZIP: _____

DAY PHONE: _____

ALTERNATE PHONE NUMBER: _____

MAJOR: _____ CLASS STANDING: _____

PLEASE NOTE: Applicant must be a currently enrolled graduate student at CSULA and possess minimum GPA of 3.0

- 1) ***What is your interest in becoming a James R. Galbraith Fellow? What do you hope to gain from the experience?***

